| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|--|---|
| 1.Qualifying Name and Address of Candidate TAYLOR BARRAS 705 Oak Manor Drive New Iberia, LA 70563 | 2. Office Sought (Include title of office as well St. Representative Iberia/New Iberia 48 | OFFICE USE ONLY Report Number: 47973 Date Filed: 2/18/2015 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 |
| 3. Date of Election | | |
| This report covers from 1/1/2014 | through <u>12/31/2014</u> | |
| 4. Type of Report: ——————————————————————————————————— | Annual (future election) Annual (future election) Supplemental (past election) Amendment to prior report er the election AND all loans and debts paid 7. Full Name and Address of Treasurer | |
| 9. Name of Person Preparing Report | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 18th day of February Taylor F Barras Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | |
| | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 730.55 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 12,380.55 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 12,380.55 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 6,009.14 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 6,009.14 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,930.93 |
| 15. Plus total receipts this period (Line 8 above) | \$ 12,380.55 |
| 16. Less total disbursements this period (Line 13 above) | \$ 6,009.14 |
| 17. Less in-kind contributions (Line 2 above) | \$ 730.55 |
| 18. Funds on hand at close of reporting period | \$ 23,571.79 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 Highland Road Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/05/2014 | \$250.00 | \$500.00 |
| ADAMS AND REESE 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$500.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/26/2014 | \$500.00 | \$1,000.00 |
| ALTRIA CLIENT SERVICES INC P.O. Box 85088 Richmond, VA 23285 | 11/19/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN TRAFFIC SOLUTIONS INC. 7681 East Gray Road Scottsdale, AZ 85260 | 02/26/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN TRAFFIC SOLUTIONS INC. 7681 East Gray Road Scottsdale, AZ 85260 | 09/30/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORP P.O. Box 650205 Dallas, TX 75265 | 06/09/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$250.00 |
| BP NORTH AMERICA EMPLOYEE PAC 501 Westlake Park Blvd. Houston, TX 77079 | 12/16/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037-2228 | 03/05/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHESAPEAKE ENERGY CORP PAC P.O. Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/01/2014 | \$250.00 | \$500.00 |
| CHEVRON POLICY & GOVT AFFAIRS P.O. Box 9034 Concord, CA 94524 | 06/09/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | Goodstitusting this Departure Desired | | 2 Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(3) | b. Amount(s) | |
| CLECO POLITICAL ACTION COMMITTEE P.O. Box 5000 Pineville, LA 71361-5000 | 02/26/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| COURSON NICKEL LLC 453 Lafayette St Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$500.00 |
| COX COMMUNICATIONS 7401 Florida Blvd CCI Baton Rouge Baton Rouige, LA 70806-4639 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$500.00 |
| DOW CHEMICAL CO. P.O. Box 1286 Midland, MI 48641-1286 | 06/09/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Blvd Baton Rouge, LA 70802 | 01/29/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| EXXON MOBIL CORP. P.O. Box 2519 Houston, TX 77252-2519 | 12/03/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page)\$750.00_ | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | mount(s) |
| GENERAL ELECTRIC PAC 1299 Pennsylvania Ave NW Washington, DC 20004 | 12/12/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HOSPPAC 9521 Brookline Ave Baton Rouge, LA 70809 | 06/09/2014 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| KB-PAC INC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/09/2014 | \$250.00 | \$250.00 |
| KOCH INDUSTRIES INC 4111 E. 37th St. N. Wichita, KS 67220 | 06/09/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/05/2014 | \$500.00 | \$500.00 |
| LA ACADEMEY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | 1 | \$2,500.00 | N/A |
| | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dational may desire in calculating totals that must be reported | | | 2. Total this Clastics | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| LA OIL MARKETERS ASSOCIATION 5647 Bankers Ave. Baton Rouge, LA 70808 | 02/26/2014 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA. NURSHING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 02/26/2014 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LASFFA PAC INC P.O. Box 82531 Baton Rouge, LA 70884 | 02/26/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA DEALERS ASSOC 7526 Picardy Ave Baton Rouge, LA 70808 | 02/26/2014 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006-6559 | 02/26/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/06/2014 | \$250.00 | \$250.00 | |
| 4. SUBTOTAL (this page) | 1 | \$2,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | , , | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,050.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election |
|---|-------------------------|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RAI SERVICES CO. P.O. Box 464 Winston-Salem, NC 27102 | 06/09/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SUGAR PAC P.O. Box 938 Thibodaux, LA 70302 | 02/26/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WALGREENS CO. 200 Wilmot Road Deerfield, IL 60015 | 06/09/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESTPAC P.O. Box 14091 Baton Rouge, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/26/2014 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,050.00 | N/A |
| | | \$ 11,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | φ 11,000.00 | I IN/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (committee of | a land many affiliation of the state of the | Ф 7 050 00 |
| SUBTOTAL (this page) \$500.00 | IOTAL (complete only or | n last page of this schedule) | <u>\$ 7,050.00</u> |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | In-Kind Contributions this Reporting Period | | | | |
|--|--|---|--------------|----------|--|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | Invitation design and distribution Feb. 6 2014 fundraiser | 02/20/2014 | \$250.00 | \$250.00 | | |
| HAYNIE & ASSOCIATES 1465 Ted Dunham Drive Baton Rouge, LA 70802 | lunch sponsor for campaign fundraiser | 02/06/2014 | \$480.55 | \$480.55 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | | | |
| 4. SUBTOTAL (this page) | • | • | \$730.55 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 730.55 | N/A | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | | |
| SUBTOTAL (this page) \$0 | TOTAL (complete only on last page of this schedule) \$0.00 | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|----------------------------------|---|-------------|--|
| ANGEL PAWS ADOPTION CENTER 1314 Troy Road New Iberia, LA 70563 | 08/15/2014 | donation for fundraiser | \$ 300.00 | |
| BROUSSARD STROAGE CENTER 906 E. Broussard Rd Youngsville, LA 70592 | 10/01/2014 | anuual rental for campaign storage | \$ 3,000.00 | |
| CATHOLIC HIGH SCHOOL 1301 Delasalle Dr. New Iberia, LA 70560 | 07/23/2014 | purchase football program advertisement | \$ 100.00 | |
| CHRIS HAZEL CAMPAIGN 1013 Main Street Pineville, LA 71360 | 03/26/2014 | campaign contribution - candidate for Rapides DA | \$ 250.00 | |
| IBERIA COUNCIL ON AGING 126 West Washington St New Iberia, LA 70560 | 10/27/2014 | donation to purchase supplies for meals | \$ 250.00 | |
| LA ACADIANA CAUCUS La House of Representatives Baton Rouge, LA 70804 | 04/20/2014 | Caucus membership dues | \$ 50.00 | |
| LOREAUVILLE HIGH SCHOOL 4701 Main Street Loreauville, LA 70582 | 07/23/2014 | purchase footall program advertisement | \$ 90.00 | |
| LOUISIANA HOBY 31255 Cedar Valley Drive Suite 327 Westlake Village, CA 91362 | 04/06/2014 | La. Hugh Obrien Leadership Program sponsorship | \$ 400.00 | |
| 3. SUBTOTAL (optional) | \$4,440.00 | | | |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|-----------|--|
| LOUISIANA REPUBLICAN CAUCUS La. House of Representatives Baton Rouge, LA 70804 | 03/25/2014 | Caucus membership dues - La. House Republicans | \$ 300.00 | |
| LOUISIANA RURAL CAUCUS La House of Representatives Baton Rouge, LA 70804 | 05/25/2014 | La Rural Caucus membership dues | \$ 50.00 | |
| NORTH STREET ELEMENTARY SCHOOL 121 North Street New Iberia, LA 70560 | 09/26/2014 | Reading program incentives donation | \$ 200.00 | |
| NORTHSHORE COMMUNITY FOUNDATION 610 Hollycrest Blvd Covington, LA 70433 | 08/29/2014 | Hoopla ticket for fundraiser | \$ 100.00 | |
| ROTARY CLUB OF NEW IBERIA 1120 Jefferson Terrace New Iberia, LA 70560 | 03/07/2014 | Sponsorship for fundraiser dinner | \$ 250.00 | |
| SHADOWS ON THE TECHE E. Main St. New Iberia, LA 70560 | 09/04/2014 | auction item donation for fundraiser | \$ 350.00 | |
| SIR SPEEDY PRINTING 910 S.Lewis St New Iberia, LA 70560 | 11/18/2014 | campaign letter printing | \$ 319.14 | |
| 3. SUBTOTAL (optional) | \$1,569.14 | | | |
| 4. TOTAL (optional - complete only on last page of this schedu | \$ 6,009.14 | | | |